

# OWNER RELENGISH FORM

## TRANSFER OF OWNERSHIP

On \_\_\_\_\_, I (we) \_\_\_\_\_,

the actual owner(s) of the Schipperke named \_\_\_\_\_, agree to transfer complete and total ownership of the dog to \_\_\_\_\_.

Signature of owner(s) \_\_\_\_\_

\_\_\_\_\_ will provide for the rescue and rehoming of Schipperkes that are of good temperament and health and will make someone a suitable pet. When we place the dog, we can tell you we have placed him, however, we **can not** release the adopter's name. If you want, we can forward your name to the adopters, and they can contact you if **they** wish.

## INFORMATION ABOUT DOG

Dog's name \_\_\_\_\_ Sex \_\_\_\_\_  Neutered  Spayed

Date of birth \_\_\_\_\_ Microchip # \_\_\_\_\_

Date/Type Vaccinations \_\_\_\_\_

\_\_\_\_\_

Does this dog have, or has it had, any health issues/problems?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Veterinarian / Clinic where dog has been treated \_\_\_\_\_

\_\_\_\_\_

Is this dog difficult or aggressive to handle at the vets or groomers?

\_\_\_\_\_

Where/how was the dog obtained?

\_\_\_\_\_

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Is the dog registered? If so list:

Name of registry \_\_\_\_\_

Dog's registration number \_\_\_\_\_

Dog's Sire \_\_\_\_\_

Dog's Dam \_\_\_\_\_

Breeders Name \_\_\_\_\_

Have you contacted the Breeder about the dog? \_\_\_\_\_

If Yes, Breeder's Response: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## HOW IS THIS DOG WITH:

Children under 5 \_\_\_\_\_ Children over 5 \_\_\_\_\_

Other small dogs \_\_\_\_\_ Large dogs \_\_\_\_\_

Cats \_\_\_\_\_

## IS THIS DOG:

Housebroken? \_\_\_\_\_ Crate Trained? \_\_\_\_\_

Obedience Trained? \_\_\_\_\_

## BEHAVIORAL PROBLEMS RESCUE SHOULD KNOW ABOUT

Has this dog ever bitten anyone?

If YES, please describe the Incident(s), use more pages as needed.

\_\_\_\_\_  
\_\_\_\_\_

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## IS/DOES THIS DOG:

Afraid of men? \_\_\_\_\_ Afraid of storms? \_\_\_\_\_

Have a problem being restrained? \_\_\_\_\_

Have a problem being left alone? \_\_\_\_\_

A fence climber? \_\_\_\_\_ A digger? \_\_\_\_\_

An excessive barker? \_\_\_\_\_ Food protective? \_\_\_\_\_

## REASON(S) FOR GIVING UP DOG:

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**Any other information that would be helpful to rescue in handling and placing the dog:  
(use more pages as needed)**

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